

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Cache County Code 2.21.  
The law is also printed on page four of this report.

TO Jill N. Zollinger County Clerk  
 Full Name of Candidate Allen N. Grunig  
 Street Address 151 East 300 North  
 City Hyde Park Utah 84318  
 Phone: Home 435-770-4679 Business \_\_\_\_\_  
 Office School Board  
 Representative District 5  
 in the Cache County School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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- |   |          |          |                            |
|---|----------|----------|----------------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | \$ _____ | \$ <u>-0-</u>              |
| 2. Aggregate total of contributions of \$50.00 or less                                | \$ _____ | \$ _____ | \$ <u>-0-</u>              |
| 3. Total campaign expenses (from form "B" on page 3)                                  | \$ _____ | \$ _____ | \$ <u>50.<sup>00</sup></u> |
| 4. Balance at the end of this reporting period  | \$ _____ | \$ _____ | \$ <u>-0-</u>              |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8/12/18 and ending \_\_\_\_\_ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Oct. 15, 2018 Signed Allen N. Grunig

# LOCAL SCHOOL BOARD DECLARATION OF CANDIDACY

CLERK - NOV 27 18 PM 4:26:37

by

Allen N. Granig

(Print name of candidate exactly as it is to be printed on the Official Ballots)

for the office of local school board member in the Cache School District, local school board district 5

STATE OF UTAH

County of Cache } ss.

03-12-2018

(Date)

I, Allen Granig, declare my intention of becoming a candidate for the local school board member in the Cache school district, local school board district 5

I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 151 East 300 North Street, in the City or Town of Hyde Park, Utah, Zip Code 84318,

Phone No. 435-770-4679; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law; and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is

151 East 300 North Hyde Park, UT 84318

Additional information:

allengranig@gmail.com  
e-mail Address

Allen Granig  
Signature of Candidate

Web Site

Subscribed and sworn before me this 3/12/18  
(month/day/year)

Liana M. Olsen  
Notary Public (or other officer qualified to administer oath)

For Office Use

Date Received

CLERK - MAR 12 '18 AM 7:57:53

Received by Liana M. Olsen  
(Authorized Person)

66:52:74 BT L ZON - 8770  
CLERK - NOV 27 18 PM 4:26:49

**QUALIFICATION FOR CANDIDATE FILING AFFIDAVIT**  
(Utah Code reference 20A-9-201)

I, the undersigned declare the constitutional and statutory requirements as listed below for the office of local school board member for which I am filing were read to me by the filing officer and that I relate to the qualifications as follows:

1. I meet the qualifications as listed and am therefore qualified to file for said office.  
 2. I do not meet the qualifications as listed and am therefore not qualified to file for said office.

Allen Brown  
Signature of Candidate

03-12-2018  
Date

Shana M. Ols  
Signature of Filing Officer

3/12/18  
Date

**UTAH CANDIDATE FILING QUALIFICATIONS**

Before the filing officer accepts any candidacy, he shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he fulfills the requirements of candidacy. If the candidate indicates that such candidate does not qualify, the filing officer shall decline such person's candidacy.

**LOCAL SCHOOL BOARD MEMBER**

Utah Code 20A-14-202; 20A-9-201

U.S. Citizen at time of filing.

Resident in the local school board district from which elected for at least one year as of the date of the election.

Qualified and registered elector of the local school board district from which elected.

Non-partisan.

CACHE COUNTY GOVERNMENT  
179 NORTH MAIN  
LOGAN UT 84321

435-755-1700

Receipt No: 6.023682

Mar 12, 2018

ALLEN GRUNIG

Previous Balance:	.00
MISCELLANEOUS - ELECTION FILING FEES & OTHER	50.00
100-34-11000 CLERK FEES	

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Total:	50.00
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CHECK-ZIONS BANK	Check No: 6690	50.00
Payor: ALLEN GRUNIG		

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Total Applied:	50.00
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Change Tendered:	.00
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Duplicate Copy

03/12/2018 8:56 AM